

INTERVIEWEE AGREEMENT

UNIVERSITY OF MONTANA

BUTTE ORAL HISTORY PROJECT

ORAL HISTORY PROGRAM

The purpose of this program is to gather and preserve information for historical and scholarly use.

A tape recording of your interview will be made by the interviewer, and a typescript of the tape will be made and submitted to you for editing. The final typescript, together with the tape of the interview will then be placed in the oral history collection at the University of Montana. Other institutions or persons may obtain a copy. These materials may be made available for purposes of research, for instructional use, for publications, or for other related purposes.

\* \* \* \* \*

I, Henry Stanley, have read the  
(Interviewee. Please print)  
above, and in view of the historical and scholarly value of this information, and in return for a final typed copy of the transcript, I knowingly and voluntarily permit the University of Montana the full use of this information. I hereby grant and assign all my rights of every kind whatever pertaining to this information, whether or not such rights are now known, recognized, or contemplated, to the University of Montana.

Henry Stanley  
Interviewee (Signature)

May 2' 1980  
Date

INTERVIEWER AGREEMENT

University of Montana  
Missoula

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I, Mary Murphy, in view of the historical  
Interviewer (please print)  
and scholarly value of the information contained in the  
interview with Henry Stanley, knowingly  
Interviewee (please print)  
and voluntarily permit the University of Montana the full use  
of this information, and hereby grant and assign to the  
University of Montana all rights of every kind whatever pertaining  
to this information, whether or not such rights are now known,  
recognized or contemplated.

Mary Murphy  
Interviewer (Signature)

5-2-80  
Date

Copy

May 6, 1980  
830 Melody Lane  
Enumclaw, Wa. 98022

Mary Murphy  
720 W. Quartz St.  
Butte, Montana 59701

Dear Mary, and also Dear Bill :

Alice did file both addresses, but she has gone off today with our daughter. Perhaps you will find Bill and give a copy to him .

Since your visit, it seems incomplete that you have a record of old life but little of my present one. Since retiring 12 years ago I have studied many hours in the college libraries of Metro-Seattle with deep interest in anatomy, physiology, neurology, and micro-biology. I have made many notes and drawings and considerable comment. One result has been my own philosophy, Extensionism. The word only is original while the content is an expression of a very little known eastern teaching. The little booklet which I gave to you is a very brief condensation but does no justice to the concept. It will raise questions in your mind. Please feel free to write to me if you become interested. Yesterday I took paper again and considered some obtuse points which I write here to you to illustrate my present pursuit.

#### Analysis and Nature of Life

It is written that no one has seen God at any time. Even when Jacob wrestled with God (or a representative of God) he was not seeing God. You recall that it was that agent who named Jacob, "Israel".

The prior Jews as also the Israelites and their modern descendants are admonished to make no graven image of God, for He is unknowable, unimaginable, inconceivable--an abstraction beyond humanity's grasp.

Since it is the correct attitude for Christians also, it is therefore no blasphemy to use the word "LIFE" in substitute for God. They are one and the same, both appropriate abstractions. But you already guess that I am priming you for what's to come, being aware that you are both Catholics.

Moses, writing Genesis, does not advise us that God made the earth out of nothing, but does say that God was in the beginning. Matter did not exist first. It necessarily follows that God became all things. LIFE became all things. We see what exists in the earth world, and we are coming to understand that matter is alive and that there is no essential difference between protoplasm and living cells and the carbon, oxygen, hydrogen, and nitrogen from which these are made. I read the statement of two world famous biologists who agreed that : "The entire ecology is alive". We simply must revise our notions that spirit is immaterial and matter is not spirit. To produce a better comprehension, I have coined the word "BIOMA" which is a contract of bios and matter. My dictionary states : matter, in modern physics matter and energy are regarded as equivalents, convertible to each other by Einstein's formula  $E = MC^2$ . We have only to examine earth therefore to learn some of the details of this.

Copy

## Nature of Life

The first or primary condition of BIOMA (which is God) except for its complex compoundings is essentially the same as the product before us. Thus we must see that the earth is a holy place, sacred, for God (BIOMA) has become all this. !! This in spite of man's misorganization of human society and misuses of its substance.

Within limits, individuals of the earth kingdoms are free-will selective-action beings. Other conditions are also evident. We are unequally conscious, intelligent, moral-immoral, good-bad, wise-ignorant, strong-weak. Variability in these conditions is extremely wide, which leads us to some very interesting observations. Yet before looking at these, let us observe some knowledge we do have.

The entire universe is made of particles, even the nuclei of atoms have parts. It is quite probable that nucleons have parts (quarks) and that the parts have other parts, on and on. Logic leads to the concept that there exist ultimate small parts--primordial particles. The very description of "creation" is a "Becoming". The original first parts joined together again and again until everything Became.

Now it is plain that since everything is reduceable to first cause, that in all that is before us there is really nothing but the aggregated first particles. These are living, conscious beings, parts of the ONE.

Here we may get the definition of EXTENSIONISM. The faculties in human beings and all biological forms and also the properties of atoms all extend from the primal centers. It is the primal centers that are in a state of progress and evolution.

### Here is a Problem

Christy, the cat, has a limited intelligence. The oyster has no voice. John Doe, the human, can read a little but cannot compose a song, he can sweep the factory floor but cannot set up a machine, while Beethoven can compose the Moonlight Sonata. Looking now at the common origin in first particles, which we call Bioma and equate with God, how can we account for this variation in intelligence? Religious people must look for Adam and Eve were pretty dumb, even the snake knew better.

### Here is the Solution

In the concept of eternity, there was really no beginning, yet that which we call the beginning was only the start of this system we are within. In Eternity, in Infinity was there ever uniformity? Was there always infinite variety and unlimited variation? If there were always variation, could it be that consciousness and intelligence always existed in extreme variety?

Now let us look at what we have before us. If eternity of time is a truth then we live constantly in its ordinates. This moment is a point in eternity. That which exists is existing in eternity. Here we can at length describe variables. We can say therefore that variation in both consciousness and intelligence are norms, are descriptive aspects of Bioma-- of God. This is the way it is and always was.

Here I cut it short. You may already be disgusted.

Henry Stanley